North County Regional Fire Authority Resolution 03272013-01

RESOLUTION TO INCREASE THE TRANSPORT RATE FOR EMERGENCY VEHICLE TRANSPORTS

- WHEREAS, the Board of Fire Commissioners of North County Regional Fire Authority have reviewed the cost of operation for the emergency vehicle transport program; and
- WHEREAS; the Board believes that it is unfair to charge the taxpayers of the Fire Authority generally for the extraordinary costs caused by a relatively few persons, and that such persons should, to the extent possible and reasonable, defray those costs; and
- WHEREAS, the current emergency vehicle transport fee has not been adjusted since January 1, 2009; and
- WHEREAS; the Board has determined that the emergency vehicle transport fee should be increased (effective April 1, 2013) to better meet the cost of operation;

NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF FIRE COMMISSIONERS OF NORTH COUNTY REGIONAL FIRE AUTHORITY, SNOHOMISH COUNTY, STATE OF WASHINGTON, THAT:

- 1. The charges for Basic Life Support transports shall be \$550.
- 2. The charge for Advance Life Support transports shall be \$800.
- 3. The charge for Advance Life Support 2 transports shall be \$950.

ADOPTED AND APPROVED THIS 27^{TH} DAY OF MARCH 2013 BY THE BOARD OF FIRE COMMISSIONERS OF NORTH COUNTY REGIONAL FIRE AUTHORITY.

Richard Bratland

Jack Stedman

Tarry Lordon

Don Wright

Stuan Lervick

Jim Stutzman

Attest:

Dale Fulfs Board Secretary

CERTIFICATION

I, the undersigned, Secretary of North County Regional Fire Authority, hereby certify as follows:

- 1. The attached copy of Resolution No. 03272013-01 (the "Resolution") is a full, true, and correct copy of the Resolution duly adopted at a regularly scheduled meeting of the Board of Fire Commissioners held on March 27, 2013, as the Resolution appears on the minute books of North County Regional Fire Authority and the Resolution is now in full force and effect.
- 2. A quorum of the members of the Board of Fire Commissioners was present throughout the meeting and a majority of those members present voted in the proper manner for the adoption of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of March, 2013.

Dale Fulfs Board S

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