





**North County Regional Fire Authority**  
**COMMISSIONER'S MEETING**  
Hybrid  
**AUGUST 23, 2023**  
**4:00pm**

**EXECUTIVE SESSION** – *Commissioners only, entered an Executive Session from 4:17pm – 4:27pm to review the performance of an employee pursuant to RCW 42.30.110(1)(g). – Discussion Only – No Action*

**CHIEF'S REPORT** – *as presented by Chief John Cermak*

**IAFF LOCAL 3438 REPORT** - *no representatives present to report*

**BOARD DISCUSSION – COMMISSIONER COMMENTS**

**MOTION TO ADJOURN 4:36pm**

1<sup>st</sup>: Commissioner Oakes

2<sup>nd</sup> Commissioner Cade

**Discussion:** None

**APPROVED:** Unanimous

DocuSigned by:

*Rob Johnson*

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**Rob Johnson**  
**Commission Chair**

DocuSigned by:

*Kari Wheeler*

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**Kari A. Wheeler**  
**Board Secretary**